

Message Text

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FM SECSTATE WASHDC
TO AMEMBASSY LONDON

UNCLAS STATE 247909

STAFFDEL SULLIVAN

E.O. 11652: N/A

TAGS: OREP: (SULLIVAN, AUSTIN P., JR.)

SUBJECT: STAFFDEL SULLIVAN

1. MR. AUSTIN P. SULLIVAN, JR., LEGISLATIVE DIRECTOR, COMMITTEE ON EDUCATION AND LABOR, PLANS TRAVEL ENGLAND TO ATTEND A CONFERENCE ON INDUSTRIAL RELATIONS IN SUSSEX 11/2-15; HE ALSO INTENDS TO CONFER WITH BRITISH OFFICIALS AND OTHERS RESPONSIBLE FOR ACTIVE LABOR MARKET POLICIES AND PROGRAMS. (MR. SULLIVAN IS THE COMMITTEE'S EXPERT ON MANPOWER POLICY, PUBLIC JOB CREATION AND OTHER MATTERS RELATED TO EMPLOYMENT). STAFFDEL WILL REMAIN IN LONDON AFTER THE CONFERENCE ON PRIVATE TRAVEL ALTHOUGH HE WILL BE AVAILABLE FOR APPOINTMENTS.

2. ITINERARY:
10/30 LV WASH 1945 PA-106 AR LONDON 10/31 0745
11/22 LV LONDON 1050 PA-107 AR WASH 1410
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3. EMBASSY REQUESTED TO RESERVE ONE SINGLE ROOM AT THE FLEMING'S HOTEL, HALFMOON ST., LONDON FOR NIGHTS OF OCTOBER 31 AND NOVEMBER 1 ONLY. MR. SULLIVAN WILL STAY AT THE CONFERENCE SITE IN SUSSEX 11/2 THROUGH 14; AND HE HAS MADE HIS OWN ARRANGEMENTS FOR ACCOMMODATIONS AND TRANSPORTATION AFTER HIS RETURN TO LONDON ON NOVEMBER 15.

4. STAFFDEL WILL REQUIRE A ROUND-TRIP TRAIN TICKET DEPARTING VICTORIA STATION AT 1723 ON 11/2 FOR SHORHAM-BY-SEA, RETURNING ON 11/15, PREFERABLY AROUND 0900 OR 1000. EMBASSY REQUESTED RESERVE AND PURCHASE ONE FIRST-CLASS, ROUND-TRIP TRAIN TICKET CHARGEABLE TO 19FT510 FUNDS.

5. STAFFDEL REQUESTS APPOINTMENT AFTERNOON 10/31 WITH APPROPRIATE EMBASSY OFFICER TO DISCUSS BRITISH ECONOMY AND EMPLOYMENT POLICIES. STAFFDEL ALSO REQUESTS EMBASSY CONTACT MR. J.A. EAST, DEPARTMENT OF EMPLOYMENT, OVERSEAS DIVISION AT 8 ST. JAMES ST. (TEL NO. 214-8319) TO SET UP APPOINTMENTS FOR STAFFDEL IN LONDON WITH FOLLOWING INDIVIDUALS WHOSE NAMES WERE PROVIDED BY BRITISH EMBASSY WASHINGTON:

MR. GRAHAM REID, DIRECTOR OF MANPOWER, INTELLIGENCE AND PLANNING, MANPOWER SERVICES COMMISSION;

MR. J.S. CASSELS, CHIEF EXECUTIVE, TRAINING SERVICES AGENCY, MANPOWER SERVICES COMMISSION;

MRS. JEAN COLLINGRIDGE, ASSISTANT SECRETARY, ECONOMIC POLICY, BRANCH A, (MANPOWER), DEPARTMENT OF EMPLOYMENT;

MR. K. BARNES, DEPUTY SECRETARY, MANPOWER AND INDUSTRIAL RELATIONS, DEPARTMENT OF EMPLOYMENT.

6. STAFFDEL HAS CONTACTED DIRECTLY BY LETTER KENNETH COOPER, PERMANENT UNDER SECRETARY, MANPOWER SERVICES COMMISSION, REGARDING HIS VISIT TO LONDON, AND REQUESTS EMBASSY CONFIRM APPOINTMENT WITH COOPER.

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7. WITH REGARD TO ABOVE APPOINTMENTS, MR. SULLIVAN WILL RETURN TO LONDON FROM SUSSEX ON 11/6 AND 11/10 FOR THE DAY ONLY AND WOULD BE AVAILABLE FOR APPOINTMENTS AFTER 1430 ON THE 6TH AND AFTER 1030 ON THE 11TH, AS WELL AS FROM 11/17-21, AFTER HE RETURNS TO LONDON ON THE WEEKEND OF THE 15TH. STAFFDEL WILL ARRANGE FOR AND PAY HIS OWN TRANSPORTATION FOR THESE TWO DAYS.

8. EMBASSY REQUESTED TO CONFIRM ALL APPOINTMENTS.
NEED NOT MEET OR ASSIST, HOWEVER, PLEASE PROVIDE
TRANSPORTATION ON ARRIVAL. STAFFDEL WILL PICK-UP
PER DIEM AT EMBASSY ON OCTOBER 31. EMBASSY AUTHORIZED
TO DISBURSE 17 DAYS PER DIEM. APPOINT CONTROL OFFICER.

9. AUTHORIZATION: PROVISIONS OF CA-10315 DATED 10/16/72
APPLY. USE OF LOCAL CURRENCIES 19FT510 FUNDS UP TO
EQUIVALENT US DOLS 75 PER DAY PLUS ACTUAL TRANSPORTATION
COSTS AUTHORIZED. HOUSE COMMITTEE ON EDUCATION AND LABOR.
INGERSOLL

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